

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
Chief Executive

Date: 22 June 2015



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Planning Committee**

Mr R Ward (Chairman)	Mrs J Kirby
Mr LJP O'Shea (Vice-Chairman)	Mr RB Roberts
Mr RG Allen	Mr SL Rooney
Mr Bessant	Mrs H Smith
Mr DC Bill MBE	Mr BE Sutton
Mrs MA Cook	Miss DM Taylor
Mrs GAW Cope	Ms BM Witherford
Mrs L Hodgkins	Ms AV Wright
Mr E Hollick	Mr MB Cartwright

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 30 JUNE 2015** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

## PLANNING COMMITTEE - 30 JUNE 2015

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 2 June 2015.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting (to be considered under relevant item at end of agenda).

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. 14/00426/OUT, DUNLOP LIMITED, STATION ROAD, BAGWORTH (Pages 5 - 20)

Application for erection of 82 dwellings (outline – access only).

8. 14/01166/OUT - ASHFIELD FARM, KIRKBY ROAD, DESFORD (Pages 21 - 34)

Application for residential development for up to 120 dwellings, access, open space and associated works (outline – access only).

9. 15/00048/COU - FIELD NORTH WEST OF COLD COMFORT FARM, ROGUES LANE, HINCKLEY (Pages 35 - 44)

Application for change of use of land for two gypsy and traveller pitches with associated infrastructure (revised scheme).

10. 14/01247/COU - LAND TO THE EAST OF WALLACE DRIVE, GROBY (Pages 45 - 58)

Application for change of use of land to two gypsy/traveller pitches, including day room and associated works (revised proposal).

11. 15/00402/OUT - LAND TO THE REAR OF 122 MIDDLEFIELD LANE, HINCKLEY (Pages 59 - 68)

Application for erection of nine dwellings (outline – access and layout only).

12. 14/01004/FUL - 116 HIGH STREET, BARWELL (Pages 69 - 86)

Application for demolition of factory and erection of a 12 dwelling apartment block.

13. 15/00343/FUL - LAND AT TOWER HAYES FARM, ELLISTOWN LANE, STANTON UNDER BARDON (Pages 87 - 100)

Application for erection of a 17.9MW solar farm with associated infrastructure.

14. 15/00348/FUL - LAND ADJACENT TO 6 WHITEMOORS ROAD, STOKE GOLDING  
(Pages 101 - 108)

Application for erection of a single storey dwelling with associated access and parking.

15. 15/00394/FUL - BATTLING BROOK PRIMARY SCHOOL, FREDERICK AVENUE, HINCKLEY (Pages 109 - 116)

Application for proposed two single storey modular buildings consisting of three classrooms, toilets and store room.

16. POLICIES (Pages 117 - 128)

For information only – to be read in conjunction with the above planning application reports.

17. APPEAL DECISION, THE POPLARS, WATLING STREET (Pages 129 - 134)

Appeal decision and associated costs decision with regard to The Poplars, Watling Street.

18. APPEALS PROGRESS (Pages 135 - 138)

Report of the Deputy Chief Executive (Community Direction) attached.

19. DELEGATED DECISIONS ISSUED (Pages 139 - 162)

Report of the Deputy Chief Executive (Community Direction) attached.

20. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

As agreed under item 3 above.